



Signed and Filed: June 2, 2020

A handwritten signature in dark ink, reading "Dennis Montali", is written over a horizontal line.

DENNIS MONTALI
U.S. Bankruptcy Judge

UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF CALIFORNIA

In re:) Bankruptcy Case
PG&E CORPORATION,) No. 19-30088-DM
- and -) Chapter 11
PACIFIC GAS AND ELECTRIC COMPANY,) Jointly Administered
Debtors.)
☐ Affects PG&E Corporation)
☐ Affects Pacific Gas and)
Electric Company)
☒ Affects both Debtors)
* All papers shall be filed in)
the Lead Case, No. 19-30088 (DM).)

**AMENDED ORDER REGARDING SCHEDULE FOR JUNE 3 - JUNE 5, 2020
(ADDITIONAL SPEAKERS ADDED TO SCHEDULE OF ARGUMENTS)**

Oral argument for or against confirmation of the Debtors' Plan will begin on June 3, 2020, at 10:00 AM. The Debtors and Plan Proponents will have two and one half hours to begin. The court appreciates Debtors' counsel's suggestion filed earlier today (Dkt. No. 7679) to rearrange the presentation of argument by issues, but the requests by various parties and the court's planning before today prohibit that approach.

1 Attached is a tentative schedule for arguments for or
2 against confirmation.

3 Arguments by others either for or against confirmation of
4 the Plan will begin approximately forty-five (45) minutes after
5 Debtors complete their opening argument and the court takes a
6 break. Not all time estimates could be honored, and no time has
7 been scheduled for any executory contract issues, including cure
8 amounts and those dealing with indemnity and contribution
9 claims. The court is aware that Debtors wish to deal with these
10 non-cure claim matters (see Dkt. No. 7633 at 3:18-21), but the
11 number of objectors prohibit including those issues this week.
12 If necessary, a separate schedule for argument solely as to
13 those matters can be scheduled for next week.

14 The hearing set for June 4, 2020, at 9:30 AM on the motion
15 for appointment of an examiner (Dkt. No. 7568) is postponed
16 until 10:00 AM. Following that hearing and a short break, oral
17 arguments on the Plan will resume. There will be a forty-five
18 minute midday break.

19 On June 5, 2020, arguments will resume at 9:30 AM, with the
20 expectation that they will conclude by midday. After a forty-
21 five minute break, Debtors will be have one and one half hours
22 for closing argument. At that point the question of whether or
23 not to confirm Debtors' Plan will be submitted for decision.

24 All parties should see the court's Order Granting Motion to
25 Exclude Testimony and Clarifying the Court's Position on
26 Admission of Exhibits (Dkt. No. 7662), regarding the disposition
27 of exhibits and objections to their admission. The court will
28 rule on objections to exhibits as part of its ruling on

1 confirmation. Parties may use a portion of their time to argue
2 about the admissibility of the exhibits if they chose but they
3 will not be allowed additional time.

4 All parties should keep in mind that the court has received
5 extensive briefing on the critical issues and has also been
6 provided proposed findings of fact and conclusion of law. The
7 purpose of oral argument is not to repeat what has already been
8 written. Instead, counsel and pro se parties should focus
9 specifically on the most critical points they wish to make,
10 avoid being repetitive, use their time efficiently, and make
11 clear their positions as to whether they want the court to (1)
12 confirm the Plan; (2) deny confirmation; or (3) confirm, but
13 subject to amendments that may be appropriate to incorporate
14 into the order confirming the Plan and without requiring re-
15 solicitation of votes or conflicting in any way with the
16 deadline of AB 1054.

17 **END OF ORDER**
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1 **Attachment - Schedule for Arguments For or Against Confirmation**
2 **(not including by Debtors or Plan Proponents)**
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4 **Wednesday, June 3, 2020 - beginning approx. 1:00 PM**

5 10 mins for Mr. Stamer
6 10 mins for Mr. Feldman
7 15 mins for Mr. Neumeister
8 20 mins for Ms. Winthrop and Mr. Mintz
9 2 mins for Mr. Carlson
10 5 mins for Mr. Winsberg
11 10 mins for Mr. Barenbaum
12 20 mins for Mr. Gorton
13 12 mins for Mr. Glassman
14 15 mins for Mr. Silfen
15 15 mins for Mr. Tredinnick
16 10 mins for Ms. Pino
17 10 mins for Mr. Harris

18 **Thursday, June 4, 2020 - after hearing re examiner**

19 10 mins for Mr. Laffredi
20 10 mins for Mr. Troy
21 20 mins for Mr. Pascuzzi
22 10 mins for Ms. Porter
23 20 mins for Mr. Scarpulla and Mr. Hallisey
24 10 mins for Mr. Singleton
25 15 mins for Mr. Tosdal
26 10 mins for Mr. Finestone
27 50 mins for Mr. Bray
28 30 mins for Mr. Abrams

1 5 mins for Ms. Wallace

2 5 mins for Ms. Cabraser

3 5 mins for Mr. Pitre

4 5 mins for Mr. Campora

5 5 mins for Mr. Kelly

6 5 mins for Mr. Skikos

7 **Friday, June 4, 2020 - 9:30 AM**

8 60 mins for Mr. Etkin, Mr. Behlmann, or Mr. Dubbs

9 60 mins for Mr. Julian

10 5 mins for Mr. Molton, counsel for Fire Victims Trustee

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